

d. c.

risied. **B**renli. I seie to you. but
a corn of wheete falle into ye
erpe & be deed: it dwellyn alcone/
but if it be deed: it bynget mo
che fruyt. he pat louey his lyf
shal lese it: & he pat haty his
lyf in vis world: kep it into
euilathge lyf. If ony mā serue
me: sue he me: & wher I am:
perre my mynstrer shal be: if
ony mā serue me: my fadir shal
alworshipe hi: now my soule
is troublid: & what shal I seie:
fadir saue me fro pis our: but
perfore I cam ito vis our: fadir
clarifie y name: and a vois
cam fro heuene & seide: & I ha
ue clarified: & eft I shal clarifie:
yfore ye peple yat stood & herd:
seide yf iudur was maad: ope
me seiden an aūgel spak to hi:
shē answeride & seide: pis vois
cam not for me: but for you.

f.

Mois is ye dom of ye world: now
ye pnce of vis world: shal be ca
st out: and if I shal be euhā
sid fro ye erpe: I shal drawe
alle ygis to my self: & he seide yf
yis: signyfyge by what depe he
was to dye: & ye peple answeri
de to hi: we han herd of ye lawe.
y crist dwellyn wipouten ende:
& hou seist you: it bihouey mān
sone to be a rerid: who is pis
māns sone: & pāne shē seip to
hem: zit alitil lizt is in you: wal
ke ye ye while ye han lizt: yf derk
nessis cacche you not: he pat wan
dryn in derknessis: woot net: whi
dur he gory: while ye han lizt: bi
leue ye in lizt: yf ye be ye childre
of lizt: shē spak yis ygis: & wē
te & indre hi fro hem: & whāne he

hadde don so many myracles bifo
re hē: ye bilenede not in hi: yat
ye word of Ilaye ye pfete schi
de be fulfild: which he seide: lord
who bilenede to omre heerig: &
to who is ye arm of ye lord shē
wid: yfore ye myzen not bilene:
foreft Ilaye seide: he hay blindid
her yzen: & he hay maad hard ye
herde of hem: yf ye se not wip
pse: & vnderstonde wip herde: &
yf ye be comitid & I heele hem: I
ye seide yis ygis: whāne he spak
ye glorie of hi: & spak of hi: neye
les of ye pnces manye bilenede
in hi: but for ye farilees ye kno
wlechten not: yf ye shuld not
be put out of ye synagoge: for
ye loueten ye glorie of mē: more
yan ye glorie of god: & shē cryete
& seide: he yat bilenei i me: hile
nep not i me: but in hi: yat sen
te me: he yat seip me: seip him
yat sente me: I lizt cam ito ye
world: yf ech yat bilenei i me:
dwelle not i derknessis: and if
ony mā heeryn my wordis: & ke
pyp hem: I deme hi not: for I cam
not yf I deme ye world: but yat
I make ye world sat: he yat dis
pilyp me & taky not my wordis:
hay hi yat shal iuge hi: yllke
word yat I haue spokū: shal
deme hi in ye laste day: for I
haue not spokū of my self: but
yllke fadir yat sente me: zaf to
me amāndemēt: what I shal see:
& what I shal speke: & I woot
yf his māndemēt is euilathge lyf:
yfore ye ygis yf I speke: as ye fa
dur seide to me: lo I speke
yfore ye seeke. **C. xi.**
day of past: shē winge